

## HOUSE AMENDMENTS TO HOUSE BILL 2894

By COMMITTEE ON HUMAN SERVICES AND HOUSING

March 15

- 1       On page 1 of the printed bill, delete lines 16 through 29.
- 2       On page 2, delete lines 1 through 7 and insert:
- 3       “(A) Meets energy efficiency standards as prescribed by the Housing and Community Services
- 4 Department;
- 5       “(B)(i) Will be sited in a manufactured dwelling park that has registered with the Office of
- 6 Manufactured Dwelling Park Community Relations and has entered into a recorded regulatory
- 7 agreement with the department; or
- 8       “(ii) Will be sited on land owned or purchased under a land sale contract by the individual
- 9 borrower; and
- 10       “(C) Will be the primary residence of the borrower throughout the term of the loan.
- 11       “(3) A loan under this program may not exceed \$35,000 per individual. The department shall
- 12 prescribe by rule lending requirements and terms for loans made under this program, including:
- 13       “(a) Interest rates charged to borrowers, if any;
- 14       “(b) Repayment requirements, if any;
- 15       “(c) Loan forgiveness opportunities, if any;
- 16       “(d) Affordability requirements; and
- 17       “(e) Remedies upon transfer or default.”.
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