#### HB 2910 B BUDGET REPORT and MEASURE SUMMARY

### **Joint Committee On Ways and Means**

**Action Date:** 06/14/19

**Action:** Do pass the B-Eng bill.

**Senate Vote** 

Yeas: 11 - Beyer, Frederick, Girod, Hansell, Heard, Johnson, Manning Jr, Roblan, Steiner Hayward, Thomsen, Wagner

Exc: 1 - Baertschiger Jr

**House Vote** 

Yeas: 7 - Holvey, McLain, Nosse, Piluso, Rayfield, Smith G, Stark

Exc: 2 - Gomberg, McLane

Prepared By: Tamara Brickman, Department of Administrative Services

**Reviewed By:** Tim Walker, Legislative Fiscal Office

**Higher Education Coordinating Commission 2019-21** 

Carrier: Sen. Frederick

| Budget Summary*                      | 2017-19 Le<br>Approved | egislatively<br>Budget <sup>(1)</sup> | <br>rrent Service<br>evel | <br>1 Committee<br>nmendation | Committee Change from 2017-19 Leg. Approved |         |          |  |
|--------------------------------------|------------------------|---------------------------------------|---------------------------|-------------------------------|---|---------|----------|--|
|                                      |                        |                                       |                           |                               | \$ (  | Change  | % Change |  |
| General Fund                         | \$                     | -                                     | \$<br><u> </u>            | \$<br>200,000                 | \$  | 200,000 | 100.0%   |  |
| Total                                | \$                     | -                                     | \$<br>-                   | \$<br>200,000                 | \$  | 200,000 | 100.0%   |  |
| Position Summary                     |                        |                                       |                           |                               |   |         |          |  |
| Authorized Positions                 |                        | 0                                     | 0                         | 0                             |   | 0       |          |  |
| Full-time Equivalent (FTE) positions |                        | 0.00                                  | 0.00                      | 0.00                          |   | 0.00    |          |  |

<sup>(1)</sup> Includes adjustments through December 2018

# **Summary of Revenue Changes**

House Bill 2910 appropriates \$200,000 General Fund to the Higher Education Coordinating Commission for the Oregon Promise program for individuals who become eligible for grants under the bill.

# **Summary of Education Subcommittee Action**

House Bill 2910 allows an individual to qualify for an Oregon Promise grant award who has completed certain educational requirements while serving in a correctional facility, if the individual enrolls in courses available for the award within six months after the period of incarceration or detention has ended.

The measure appropriates \$200,000 to the Higher Education Coordinating Commission for making the Oregon Promise grants specific to individuals who become eligible through this bill.

<sup>\*</sup> Excludes Capital Construction expenditures

# **DETAIL OF JOINT COMMITTEE ON WAYS AND MEANS ACTION**

Higher Education Coordinating Commission Tamara Brickman -- (503) 378-4709

|   |    |                 |                  | OTHER FUNDS |         |      |         | FEDERAL FUNDS |       |       | TOTAL        |     |      |
|---|----|-----------------|------------------|-------------|---------|------|---------|---------------|-------|-------|--------------|-----|------|
| DESCRIPTION   | G  | GENERAL<br>FUND | LOTTERY<br>FUNDS |             | LIMITED | NON  | LIMITED | LIMITED       | NONLI | MITED | ALL<br>FUNDS | POS | FTE  |
| SUBCOMMITTEE ADJUSTMENTS (from CSL) SCR 52500-109 - Student Assistance Special Payments | \$ | 200,000 \$      |                  | - \$        |         | - \$ | - \$    |               | - \$  | - \$  | 200,000      |     |      |
| TOTAL ADJUSTMENTS   | \$ | 200,000 \$      |                  | - \$        |         | - \$ | - \$    |               | - \$  | - \$  | 200,000      | 0   | 0.00 |
| SUBCOMMITTEE RECOMMENDATION   | \$ | 200,000 \$      |                  | - \$        |         | - \$ | - \$    |               | - \$  | - \$  | 200,000      | 0   | 0.00 |