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WITNESS REGISTRATION

Committee Name:	House Judiciary		_
Public Hearing on: _	HB 3360	Date: 4/3/19	_
Please register if you	ı wish to testify on the above-named measu	ure/issue. Please print legibly.	

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
	20	this meeting.	For	Against	Neutral
DAVID BROCK SMITH	HOUSE DISTRICT 1		×		
PATRICK SIENG	ASSN OF ORE COUNTES		X		
				3	