

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Judiciary

Public Hearing on: HB 2601 Date: 4/3/19

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
BERTRAN COPP	MONMOUTH SR		X		
Rep. Nathanson	HD-13		X		
Judge Holland			X		
Bob Joondeph	Disability Rights OR		X		
Chris Rosin	Public Guardians		X		
Ronald Perez	Guardian Assoc. of America			X	