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WITNESS REGISTRATION

Committee Name: Senate Judiciary

Public Hearing on: SB 279 Date: 3/19/19

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<input checked="" type="checkbox"/> MIKE PIERCE	STUDENT BORROWER PROTECTION CENTER		X		
<input checked="" type="checkbox"/> BYAN MANN	Oregon State Treasury		X		
<input checked="" type="checkbox"/> Ellen Rosenblum	Attorney General		X		
<input checked="" type="checkbox"/> Dan Fisher	Educational Credit Management X Corporation	X			X
<input checked="" type="checkbox"/> Sen Knopp					
<input checked="" type="checkbox"/> Sen Taylor					
<input checked="" type="checkbox"/> Rep Power					
<input checked="" type="checkbox"/> Chaeyl Hempstead					
<input checked="" type="checkbox"/> Rick Blackwell					