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WITNESS REGISTRATION

Committee Name: Senate Committee on Rules

Public Hearing on: SCR 36 Date: 5-29-2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Ed Ray | OSU | | ✓ | | |
| Britt Case | Special Olympics | | ✓ | | |
| Sen. Thatcher | | | | | |
| Sen. Johnson | | | | | |
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