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WITNESS REGISTRATION

Committee Name: House Judiciary

Public Hearing on: SB 11 A Date: 5/16/19

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Cheryl Hiemstra	Dept. of Justice		X		
PAUL COSGROVE	Dr. Bankers Assoc		with A4		
John Helmick	Gorilla Capital ^{Leone} County		✓		