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WITNESS REGISTRATION

Committee Name: House Judiciary

Public Hearing on: SB 810 Date: 5/15/19

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
PAULA LESLIE	BIKE PAL / ABATE		✓		
CHRISTOPHER SLATER	ATTORNEY		✓		
DWIGHT GIBBONS	LANE		✓		
<i>Pay</i>					