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**WITNESS REGISTRATION**

Committee Name: Senate Veterans & Emergency Preparedness

Public Hearing on: HCR 29A Date: 5/15/2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

| Name<br><i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
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| <u>Rep. Meek</u>             | <u>House District 40</u>            |  |                     |         |         |
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