

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Committee on Business and Labor

Public Hearing on: SB 272 Date: 4-24-2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
SEN. JAMES MANNING			X		
MARC ABRAMS	DATA		X		
DAN TURNER	AFSCME		X		
AARON KROTT	DOJ		X		