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**WITNESS REGISTRATION**

Committee Name: Senate Business and General Government

Public Hearing on: HB 3205 A Date: 4-22-2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>ASHM School</i>	<i>CLACKAMAS</i>		<input checked="" type="checkbox"/>		
<i>LOGAN POWERS</i>	<i>OREGON ASSOC OF THE DEAF</i>		<input checked="" type="checkbox"/>		