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**WITNESS REGISTRATION**

Committee Name: H/ASLI

Public Hearing on: #3 3/4 Date: 2/27/19

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral