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WITNESS REGISTRATION

Committee Name: SEN

Public Hearing on: SB 1019 Date: 04/04/2019

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Consensus Panel

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Mike Freese	NW Food Processors	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
Josh Bulk	Humane Society of Clatsop Co. <i>Farm Animal Protection</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
Sharon Harmon	Oregon Humane Society	<input checked="" type="checkbox"/>			
SILVIE RILEY	TILLAMOOK			<input checked="" type="checkbox"/>	