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**WITNESS REGISTRATION**

Committee Name: HAGLU

Public Hearing on: SB 408 A Date: 4/16/19

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name<br><i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
|                              |                                     |  | For                 | Against | Neutral |
| Ted Case                     | ORECA                               |  | ✓                   |         |         |
| Alex Shebrie                 | Umatilla Electric Co-op             |  | ✓                   |         |         |
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