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WITNESS REGISTRATION

Committee Name: HOUSE JUDICIARY
 Public Hearing on: HB 3005 Date: 3/21/19

Indicate
Approx.
Length of
Testimony
3 - 5
Minutes,
Please

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Amy Joyce	ODOT				
Teresa Bloom	OSP		X		
? Lisa Hanwah	PSU faculty (3338?)		X		
Miranda Cunningham	PSU faculty (3338?)		X		
JACK L. ESP	MARION			X	
Cate Duke, MADD	Lane Co.		X		
Maura Kelly	OC FW / PSU faculty		X		
Deenehyerson	DOJ				X
JENNA OH	Portland / Multnomah		X		