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WITNESS REGISTRATION

Committee Name: HOUSE JUDICIARY
 Public Hearing on: HB 3281 Date: 3/26/19

Indicate
 Approx.
 Length of
 Testimony
3 - 5
 Minutes,
 Please

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Sen Steiner Hayward			x		
Pat Allen	OHA		x		
Sheriff Myers	Marion Co.		x		
Mike Schmidt	CJC		x		
Geing Skinner	ODAA		x		
Judge Walker	Multnomah Co		x		
Commissioner Deherty	Morrow County		x		