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WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 2269 Date: 03/28/2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
③ Jim Hauser - Hawthorne Linda Nilsen - Project Access	Auto Clinic NOW				X
Mark Griffith - OSPIRG					
JL Wilson	OR State Chamber of Commerce			X	
Amanda Dauton	NWGA			X	
Paloma Sparks	OBI			X	
Bill Perry	ORLA			X	
Jenny Dressler	OR Farm Bureau			X	