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WITNESS REGISTRATION

Committee Name: House Health care

Public Hearing on: HB 3231 Date: 04/02/2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Panel 1
Panel 2

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
A Karen Kovak	OHSU		/		
Wojciech Wisniewski	OHSU		/		
Angesa Masters	Providence		/		
Dr. Anupama Acheson	Providence		/		
Courtini Dresser	OMA		X		