

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Health Care

Public Hearing on: HB 3262 Date: 03/28/2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

↓ PANEL ↓

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
BENNETT MINTON	MULTNOMAH			✓	
MICHAEL SELVAGGIO	UFCW SSS		✓		
MARY LAZARD	UFCW SSS		✓		