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WITNESS REGISTRATION

Committee Name: HOUSE JUDICIARY
 Public Hearing on: HB 2338 Date: 3/28/19

Indicate
 Approx.
 Length of
 Testimony
3 - 5
 Minutes,
 Please

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Rep. STARK	Rep HD-4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
Mike Schmidt	CJC				<input checked="" type="checkbox"/>
Ken Sanchagrin	CJC				<input checked="" type="checkbox"/>