

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Business and Labor

Public Hearing on: HB 3131 Date: 3-27-2019

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
SHAWN MILLER	APCI		✓		
STEVE PATTERSON	OREGON MUTUAL		✓		
ED DAVIS	MAPS INSURANCE		✓		
Arthur Towers					