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WITNESS REGISTRATION

Committee Name: Senate Business and General Government

Public Hearing on: SB 935 Date: 03-26-2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|---|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| R&P HERNANDEZ | | | | | |
| SEN HEARD | | | | | |
| Bonny Cushman | Regional Water Providers Consortium Multnomah | | | ✓ | |
| Steve Canper | Regional Water Providers Consortium | | | ✓ | |
| Tracy Rotten | League of Oregon Cities | | | x | |
| Mark Landauer | Special District Ass of OR | | | x | |
| Bill Cross | Oh CA | | ✓ | | |
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