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WITNESS REGISTRATION

Committee Name: HOUSE COMMITTEE ON EDUCATION

Public Hearing on: HOUSE BILL 3212 Date: 03-25-2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| President Linda Schott | Jackson | ✓ | ✓ | | |
| President Roberto Gutierrez | Klamath | ✓ | ✓ | | |
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