

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: HOUSE COMMITTEE ON EDUCATION

Public Hearing on: HOUSE BILL 2809 Date: 03-25-2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
President Linda Schott	Jackson	✓	✓		
President Roberto Gutierrez	Klamath	✓	✓		