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WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 2935 Date: 03/05/2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| * Art Stevenson | ACB of Oregon | | ✓ | | |
| * James Edwards | ACB of Oregon | ✓ | | | |
| * Pat Wallace | ACB of Oregon | | ✓ | | |
| * SHAWN MILLER | OR. Community Pharmacy, NWGA | | | ✓ | |
| * Niki TerziEFF | OR State Pharmacy Coalition | | | | |
| * Carrie Muth | ACB of Oregon | ✓ | ✓ | | |
| * Steve Branden | ACB of Oregon | ✓ | ✓ | | |
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