

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: HNR

Public Hearing on: HB 3016 Date: 3/19/19

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
BRUCE POLLEY	CCA		✓		
KEN CHAMBERS	CCA & Polk Co		✓		
MIKE FERRIS	N.W. Steelheaders Mill City, Marion Co.		✓		
DAVE MOSKOWITZ	Conservation Angler			X	
JIM MYRON	W. Yamilla River League			X	
BOB OLESON	ANWS				
DAVE SCHAMP	CCA		✓		
ALAN WALKER	CCA				
TREDDIE FULTS BOLMAN	CCA h/B chapter		✓		
MEILI CHUNG	CCA Linn Benton Chapter		✓		