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WITNESS REGISTRATION

Committee Name: HOUSE COMMITTEE ON EDUCATION

Public Hearing on: HOUSE BILL 2651 Date: 03-18-2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Dave McDonald	Western Oregon University		<input checked="" type="checkbox"/>		