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**WITNESS REGISTRATION**

Committee Name: HOUSE JUDICIARY

Public Hearing on: HIB 2485 Date: 3/14/19

Indicate  
Approx.  
Length of  
Testimony  
**3 - 5**  
Minutes,  
Please

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
			For	Against	Neutral	
MICHAEL HANIFIN	REAL ESTATE AGENCY		✓			3
Rich Vial	CAT		✓			