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WITNESS REGISTRATION

Committee Name: HOUSE JUDICIARY
 Public Hearing on: HB 3007 Date: 3/13/19

Indicate
 Approx.
 Length of
 Testimony
3 - 5
 Minutes,
 Please

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | | |
|------------------------------|--|--|---------------------|---------|---------|---|
| | | | For | Against | Neutral | |
| Susan Gary | Oregon Law Commission | | X | | | 5 |
| Sandy Weintraub | " | | X | | | |
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