

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: HHS4

Public Hearing on: HB 2524 Date: 3/11/2019

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
✓ JIM DAVIS	OSLRC, United Gro. One Consumer League		✓		
✓ Deborah Patterson	Smyrna UCC		✓		
✓ Fred Steele	LTCO		✓		