

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Judiciary

Public Hearing on: HB 2797 Date: 3/7/19

Indicate Approx. Length of Testimony **3 - 5** Minutes, Please

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name<br><i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure                 |                                     |         |   |
|------------------------------|-------------------------------------|--|-------------------------------------|-------------------------------------|---------|---|
|                              |                                     |  | For                                 | Against                             | Neutral |   |
| Doni Hamilton                | Josephine County Grants Pass PD     | <input checked="" type="checkbox"/>                      | <input checked="" type="checkbox"/> |                                     |         |   |
| Emilie Junge                 | MULTNOMAL individual                | <input type="checkbox"/>                                 |                                     | <input checked="" type="checkbox"/> |         |   |
| Brenda Martinek              | Wash.                               | <input type="checkbox"/>                                 | <input checked="" type="checkbox"/> |                                     |         |   |
| Dani Martinek                | Wash.                               | <input type="checkbox"/>                                 | <input checked="" type="checkbox"/> |                                     |         |   |
| Erin Martinek                | Wash.                               | <input type="checkbox"/>                                 | <input checked="" type="checkbox"/> |                                     |         |   |
| Haven Wheelock               | Outside in                          | <input type="checkbox"/>                                 |                                     | <input checked="" type="checkbox"/> |         |   |
| Mika Marshall                | Oregon Recovers                     | <input type="checkbox"/>                                 |                                     | <input checked="" type="checkbox"/> |         |   |
| Alexis Kilgore               | WASH                                | <input type="checkbox"/>                                 | <input checked="" type="checkbox"/> |                                     |         |   |
| Ole Kilgore                  | WASH                                | <input type="checkbox"/>                                 | <input checked="" type="checkbox"/> |                                     |         |   |
| Sara Maloney                 | Marion                              | <input type="checkbox"/>                                 | <input checked="" type="checkbox"/> |                                     |         |   |
| Erik Kilgore                 | Multnomah                           | <input type="checkbox"/>                                 | <input checked="" type="checkbox"/> |                                     |         |   |
| JOHN DENSEM                  | MULT.                               | <input type="checkbox"/>                                 | <input checked="" type="checkbox"/> |                                     |         | 5 |
| Mary Sofia                   | OCDLA                               | <input type="checkbox"/>                                 |                                     | <input checked="" type="checkbox"/> |         | 3 |
| Summer Andersen              | Washington                          | <input type="checkbox"/>                                 | <input checked="" type="checkbox"/> |                                     |         | 3 |

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Judiciary

Public Hearing on: HB 2797 Date: 3/7/19

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name<br><i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
|                              |                                     |  | For                 | Against | Neutral |
| Mike Beecher                 | Marion                              |  | X                   |         |         |
| Kimberly MacCullough         | ACLU                                |  |                     | X       |         |
| TRAVIS SEWELL                | MULTNOMAH COUNTY DA/ODAA            |  | X                   |         |         |
| JEFF LESOWSKI                | WASHINGTON Co. DAS OFC.             |  | X                   |         |         |
| ALAYNA NEST                  | MULT. CO.                           |  | X                   |         |         |
| Mary Massey                  | Washington Co                       |  | X                   |         |         |
| RUNT Johnson                 | MULT Co / Postler (at home)         |  | X                   |         |         |
| NEED WAUS                    | CLACKAMAS Co                        |  | X                   |         |         |
| Martie Massey                | Wash. Co                            |  |                     |         |         |
| TIM MASSEY                   | WA. Co.                             |  | X                   |         |         |
|                              |                                     |  |                     |         |         |
|                              |                                     |  |                     |         |         |
|                              |                                     |  |                     |         |         |
|                              |                                     |  |                     |         |         |

PANEL

3