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WITNESS REGISTRATION

Committee Name: Senate Committee on Education

Public Hearing on: SB 289 Date: Feb. 25, 2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<u>STEVE MOSEN</u>	<u>CSD 135 (Lions)</u>			<input checked="" type="checkbox"/>	
<u>Doug Thompson</u>	<u>Executive Director, Oregon Lions</u>		<input checked="" type="checkbox"/>		
<u>Paul Linaman</u>	<u>KEX kids fund</u>		<input checked="" type="checkbox"/>		
<u>Brad King</u>	<u>Oregon Lions Vision Screening Staff</u>		<input checked="" type="checkbox"/>		
<u>Lynn Gross</u>	<u>Parent</u>		<input checked="" type="checkbox"/>		
<u>Janet Balcer</u>	<u>ODPA exec</u>		<input checked="" type="checkbox"/>		

Panel 1

Panel 2