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**WITNESS REGISTRATION**

Committee Name: SENATE HEALTH CARE

Public Hearing on: SB 742 Date: 2-27-2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
SAM JOHNSON	OR ATHLETIC TRAINERS' SOCIETY		X		
Emily Norcross	Benton County <del>OR Athletic Trainers</del>		X		
TODD RINDER	LEGACY HEALTH WASHINGTON		X		
Jeff Kawaguchi	Pacific University		✓		