

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

### WITNESS REGISTRATION

Committee Name: SENATE VETERANS & EMERGENCY PREP.

Public Hearing on: SB 690 Date: 2/20/2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name  <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral