

FOR

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: HOUSE ENERGY & ENVIRONMENT

Public Hearing on: HB 3509 (bags) Date: 02.19

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Ryan Smith	Hillsboro Youth Advisory Council				
Kelly Xu	"				
Andy Smith	City of Hillsboro				
Charlie Plybon	Surfrider Foundation				
Shawn Miller	NW Grocery Association				
Charles Czeko	Self - Multnomah		X		
Pam Peck	Assoc. of Oregon ^{Regulators}		X		
Ramsay McPhillips	ZERO WASTE Millinville		X		
CELESTE MEIFFREN-SANNO	ENVIRONMENT OR		X		

AGAINST

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Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Paloma Sparks	OTBI			X	
Paul Cosgrove	Am Forest + Paper Assoc			X	