

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: HOUSE COMMITTEE ON EDUCATION

Public Hearing on: HB 21029 Date: 2/11/2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Chad Ludwig					
Patrick Graham					
Jan McComb	ODE				X
Dr. Sharla Jones	School for the Deaf				X
Eleri Boston	Marion				X
Kirsty Karsten	Mulnomah				X