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WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 2691 Date: 02/07/2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
X <u>Jon Berthinski MD</u> <u>pastale</u>	<u>OHSU</u>		<input checked="" type="checkbox"/>		