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WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 2621 Date: 02/07/2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
✓ Jon Betlinski MD	OPPA		✓		
✗ David Westbrook	Lives For Life		✓		
✓ ANDI EASTON	CAHHS		✓		