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**WITNESS REGISTRATION**

Committee Name: House Judiciary

Public Hearing on: HB 2048 Date: 2-6-19

Indicate  
Approx.  
Length of  
Testimony  
**3 - 5**  
Minutes,  
Please

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<del>John</del> Jon Harrington	Marion		✓		
Tim Colahan	ODAA		✓		
Mary Sofice	OCDCA				x