

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee ON Human Services and Housing

Public Hearing on: HB2056 Date: 2/4/2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Director Margaret Salazar	OHCS		/		
James LaBar	Gov Office		/		
Ariel Nelson	OHCS		/		
Comm. Claire Hall		x	/		
Comm. Bartlett			/		
Comm. Schrader			/		
Connie Bradley	GK Machine		/		
Mary Jones	Nestucca Ridge	x	/		
Nick Sneed	City of Madras	x	/		
Erin Doyle	LEAGUE OF OREGON CITIES		X		
Mike Eliason	Assoc. of Oregon Counties		X		
Shawn Cleave	OR. ASSN. of Realtors		X		