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WITNESS REGISTRATION

Committee Name: House Judiciary

Public Hearing on: SB HB 2045 Date: 2/4/19

Indicate Approx. Length of Testimony **3 - 5** Minutes, Please

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Michael Hsu	Board of Parole		✓		
JEFF HOWES	ORAA/MCDVA		✓		
Mary Sofia	OCDLA				X