

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Rules

Public Hearing on: HCR 2 Date: 1-30-19

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>Panel 1</i>					
<i>Rayton Chapman</i>	<i>Lincoln High School</i>		X		
<i>GREG LEO</i>	<i>LHS 15D</i>		X		
<i>Panel 2</i>					
<i>Deja Preusser</i>	<i>Lincoln High school</i>		X		
<i>Tavie Kithredge</i>	<i>LHS</i>		X		
<i>Jackson Lee</i>	<i>LHS</i>		X		