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WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 2317 Date: 01/29/2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Lance Christian	ALS ASSOCIATION MULTNOMAH		✓		
SUSAN Teller	CLACKAMAS		✓		
TIM CRISWELL	CLACKAMAS		✓		