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WITNESS REGISTRATION

Committee Name: House Committee ON Human Services and Housing

Public Hearing on: 2032 Date: 1/30/2014

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Dan Haun Deputy Dir - Self Sufficiency	DHS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>