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**WITNESS REGISTRATION**

Committee Name: HOUSE JUDICIARY  
 Public Hearing on: HB 2046 Date: JUN 28, 2019

Indicate  
Approx.  
Length of  
Testimony  
**3 - 5**  
Minutes,  
Please

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Travis Hampton	State Police		✓		
JEFF GROTH	Sherwood PD/oregon chiefs		✓		
MARK BANKS	OSPDA		✓		
CRAIG ROBERTS	OSSA/CCSD		✓		
Matthew Garrett	OAPT		✓		
Greg Smith	District 57		✓		