

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Committee on Business and Labor

Public Hearing on: HB 2341 Date: 01-28-2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
② Amanda Dalton	NW Grocery Assoc.				X
③ Paloma Sparks	ORBI				X
④ Christina Stephenson	OTLA		X		
① Rep. Powers			X		