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WITNESS REGISTRATION

Committee Name: Senate Judiciary

Public Hearing on: SB 33 Date: Jan 22, 2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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