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**JOINT COMMITTEE ON
WAYS AND MEANS
SUBCOMMITTEE ON
PUBLIC SAFETY**

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AGENDA

Revision 1 Posted: MAR 06 11:17 AM

MONDAY

**Date: March 11, 2019
Time: 3:00 P.M.
Room: H-170**

**Public Hearing
SB 5515**

Department of Justice

- INVITED TESTIMONY