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**JOINT COMMITTEE ON  
WAYS AND MEANS  
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EDUCATION**

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**AGENDA**

**Posted: JAN 30 01:43 PM**

**MONDAY**

**Date: February 4, 2019  
Time: 8:30 A.M.  
Room: H-170**

**Public Hearing**

HB 5013  
Board of Dentistry - PUBLIC TESTIMONY