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## HOUSE COMMITTEE ON JUDICIARY

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### AGENDA

**Revision 2 Posted: MAR 29 04:58 PM**

## TUESDAY

**Date:** April 2, 2019  
**Time:** 1:00 P.M.  
**Room:** HR 50

*Due to the high level of interest, public testimony before the committee will be limited to 2 minutes per person. If you would like to testify, please sign up outside Hearing Room 50 beginning at 12:30 PM. Individuals who do not wish to testify do not need to sign up. The committee encourages those who are unable to testify in person and/or those who wish to submit written testimony for the committee meeting record to do so by email: [hjud.exhibits@oregonlegislature.gov](mailto:hjud.exhibits@oregonlegislature.gov).*

*Please note meeting end time: 2:45 PM and room change to HR 50.*

### Public Hearing

HB 2013

Provides that person subject to certain court protective orders is prohibited from possessing firearms if person had opportunity to be heard on order and did not request hearing or withdrew request before hearing occurred.

### Work Session

*The following bills are heard for the sole purpose of referral to the House Committee on Rules without recommendation:*

HB 2505

Requires owner or possessor of firearm to secure firearm with trigger or cable lock or in locked container except in specified circumstances.

HB 3299

Directs Department of State Police to conduct study on reporting of attempted unlawful firearm transfers and present report on findings to interim committees of Legislative Assembly related to judiciary on or before September 15, 2020.

HB 3329

Allows gun dealer or person transferring firearms, firearm accessories, firearm components, ammunition or ammunition components for purchase at gun show, or business engaged in repairing or servicing firearms to establish minimum age of 21 years for such purchases, repairs or services.

*Note change: Room changed to HR 50.*

For ADA accommodation requests, please email [employee.services@oregonlegislature.gov](mailto:employee.services@oregonlegislature.gov) or call 1-800-332-2313.

**AGENDA (Cont.)**  
**April 2, 2019**

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date. All submissions will be posted and made public on the Oregon Legislative Information System (OLIS).**